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MAY 23 2005

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For Ecology Use

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Date 23 May 05

State of Washington
DEPT OF ECOLOGY
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Wanda Cucinotta Home Tel: (360) 758-2272
Mailing Address 2303 Tuttle Lane Work Tel: (360) 758-2778 FAX (360) 758-2778 CELL 360 220 3097
City Lummi Island State WA Zip+4 98262+8646

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

.0005 cfs
Collection of Rain water with holding tanks
plus Build a shallow (9 Ft. Deep) Holding Pond for irrigation purposes.
The applicant requests a permit to use not more than 3-10 (300 gal per min) gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of irrigation of nursery stock, gardens. ATTACH A "LEGAL" agriculture
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. SE 1/4 NE 1/4 Sec. 5, T37N, R1E WM
Estimate a maximum annual quantity to be used in acre-feet per year: 112,500^{sq} Ft (?)

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From _____

Section 4. WATER SOURCE

IF SURFACE WATER						IF GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Rain water collection</u> Building Roofs <u>surface water</u> Number of diversions: <u>collection - 4</u>						A permit is desired for _____ well(s).		
Source flows into (name of body of water): <u>Lummi Is. - groundwater percolation</u>						Size & depth of well(s):		
LOCATION <u>2303 Tuttle Lane Lummi Is WA 98262</u>								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>NS = 200 Ft from E 1/4 corner Sec 5-37-1E</u> <u>EW = 150 Ft. " " " " " " " "</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>5</u>	<u>37</u>	<u>1E</u>	<u>Whatcom</u>	<u>4</u>		<u>Pacific NW Bell short plat</u>
<u>SE</u>	<u>NE</u>	<u>5</u>	<u>37</u>	<u>1E</u>	<u>Whatcom</u>	<u>2</u>		<u>Nickerson short plat</u>
For Ecology Use _____ Date Received: <u>5/23/05</u> Priority Date: <u>5/23/2005</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>5/23/05</u> By <u>DXB</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No.: S1-28255

Wanda Cucinotta
Surface water

1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Not named, rain water
- B. Briefly describe your proposed water system. (See instructions.) Rain and water collection & surface water retention/collection with holding tank & pond for irrigation purposes. Collection of rain water from roof (3500 sq ft) residential home & garage (500 sq ft) roof surface
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☒ NO
PROVIDE DOCUMENTATION. only Historical use since 1989 for well

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection Irrigation, Home greywater
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 3
- B. List total number of acres for other specified agricultural uses:
- | | |
|---------------------------------|-----------------|
| Use <u>Nursery stock, crops</u> | Acres <u>2</u> |
| Use <u>Gardens</u> | Acres <u>1</u> |
| Use <u>agriculture other</u> | Acres <u>.6</u> |
- C. Total number of acres to be covered by this application: 3.6
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- † Acreage irrigated under water rights acquired after December 8, 1977;
 - † Acreage proposed to be irrigated under this application;
 - † Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Wanda Cucinotta

#1 Surface water

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? Holding tanks Reservoir/Pond ☒ YES ☐ NO

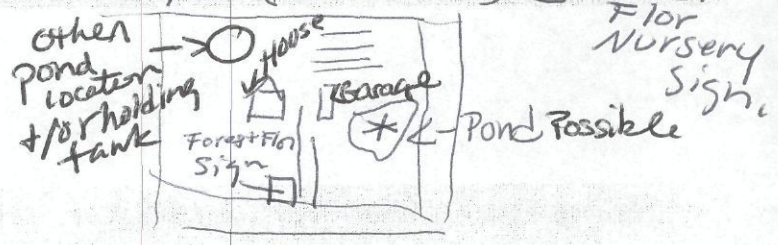
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology. Can you send me a reservoir permit? pending

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. To Lummi Island, WA
Take I-5 North to exit Slatter Road
Take left on Slatter Road (H-5 mi) to Haxton, take Left (5-8 mi) to Lummi
Island Ferry terminal on Gooseberry Pt. (on Lummi Res) Take Ferry.
Take Right @ stop ~~sign~~ in Ferry Parking lot, take next left on
Centerview Rd, go up hill to Turn in Road @ Tuttle Lane/Centerview
Do not go right @ intersection but go straight down (west) private gravel
Drive, take Right (3rd Drive) @ Forest

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)
See enclosed doc.



Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Wanda Cucinotta
Wanda Cucinotta
Applicant (or authorized representative)

4/16/05
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Wanda
Cucotta

#1
surface
water

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Expianation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



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5/16/05

D.O.E.,

Enclosed are 2 applications
for water rights. #1 is for
collection of surface water + use.
#2 is for ground water with-
drawal + use. I have given you
one check for \$20.00 for both applications.

Please let me know if you
need anything else to start this
process. (I only sent 1 copy of 2 maps)
I hope this is ok

Thank you,

Wanda Cucumatch

cell ph 360 220 3077

H - 360 758 2272



Pt. Miley

2303 Tuttle Lane, Lummi Is WA, 98262
Wanda Cucinotta
Property of
water right
applications
#1 & #2

Lummi
Penninsula

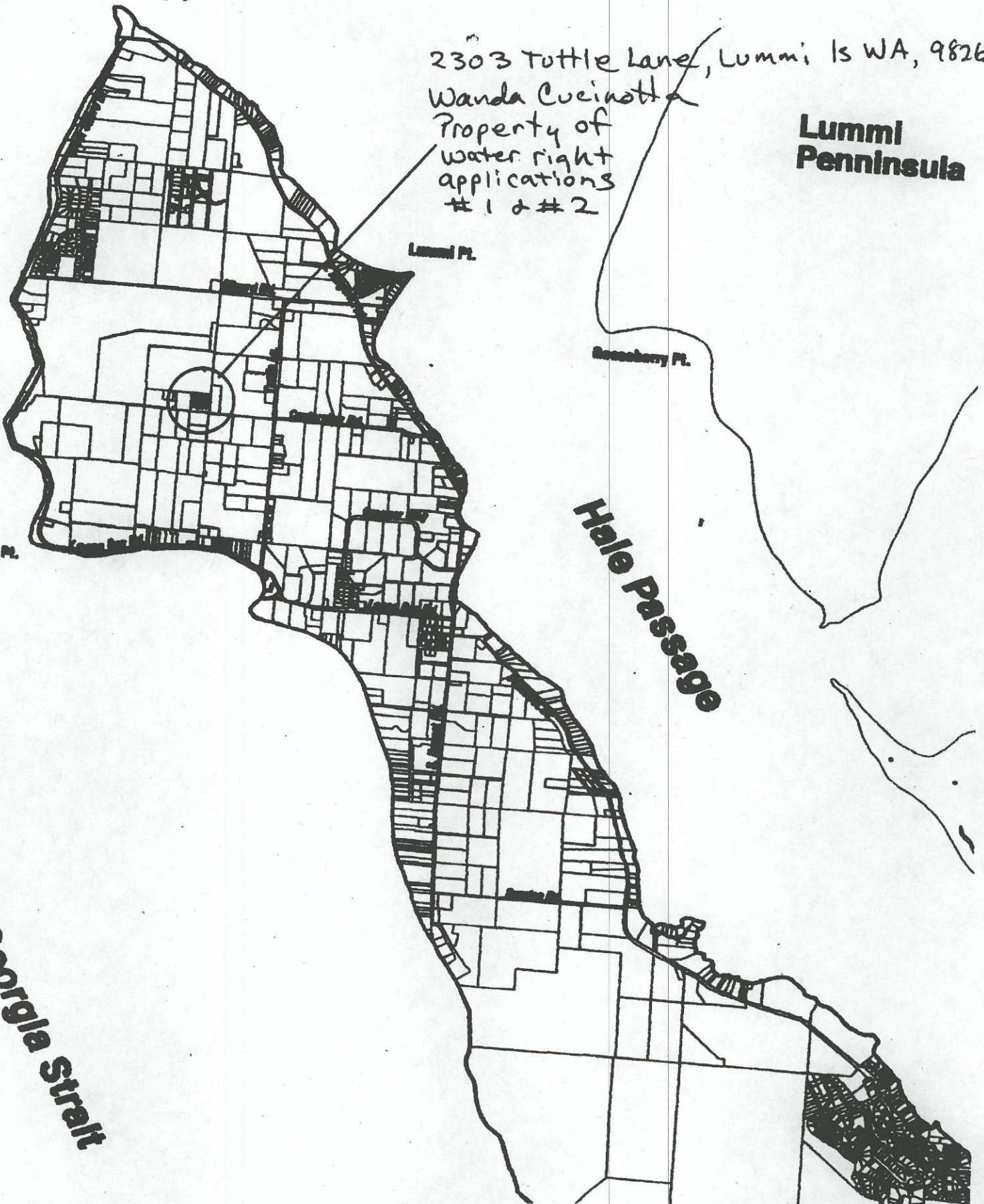
Lummi Pt.

Bonanza Pt.

Hale Passage

Isle Pt.

Georgia Strait



FOR
Applications # 1 and # 2

Wanda Cucinotta. 2303 Tuttle Lane Lummi Island, WA, Whatcom Co. 98262
Forest Flôr Recovery Nursery agriculture areas.

